

Mail or fax form to:  
Association of Medical Illustrators  
c/o Mountain Destinations  
380 Ice Center Lane Ste C  
Bozeman MT 59718  
Fax: 406-587-2451

Salon Entry Form Deadline: Friday, June 11, 2010

Flat Art, 3D Models, Textbooks & Fine Art Receiving Deadline: Pieces should arrive  
no earlier than Monday, July 19 and no later than Friday, July 23, 2010

Animation & Interactive Media Deadline for FTP upload: Friday, June 18, 2010

**NOTE: DO NOT SHIP ARTWORK TO THIS ADDRESS**

**AMI MEMBER SUBMITTING PIECE(S)**

LAST NAME	FIRST NAME	MIDDLE INITIAL
_____		
ADDRESS		
_____		
CITY	STATE/PROVINCE	ZIP OR POSTAL CODE
_____		
DAYTIME TELEPHONE	EVENING TELEPHONE	FAX NUMBER
_____		
E-MAIL	COUNTRY	
_____		
PERSON AUTHORIZED TO PICK UP ARTWORK FOLLOWING SALON BREAKDOWN		
_____		

**PAYMENT INFORMATION**

\_\_\_\_\_ Piece(s) @ \$50 / entry (Professional) \_\_\_\_\_

\_\_\_\_\_ Piece(s) @ \$100 / entry (Corporate) \_\_\_\_\_

\_\_\_\_\_ Piece(s) @ \$45 / entry (Student) \_\_\_\_\_

TOTAL \_\_\_\_\_

Check or money order number:  
(U.S. funds drawn on U.S. bank only)

Visa     Mastercard

Card number: \_\_\_\_\_

Expiration: \_\_\_\_\_ CVS code: \_\_\_\_\_  
(Last 3 digits of number on back of credit card)

Name on card: \_\_\_\_\_

Signature: \_\_\_\_\_

**SALON ENTRIES** (There is a maximum of two submissions allowed for Professional and Student entries, Companies/Corporations are allowed more than two.)

Salon Category	FIRST LINE: Title	SECOND LINE: Copyright Notice / Other Contributors	Donate to Vesalius Trust	Declared Value
_____	_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	\$ _____
_____	_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	\$ _____

(If you are submitting more than two Corporate entries, please list them, their value and whether or not they may be donated to the Vesalius Trust on a separate sheet.)

\*Digital files must be uploaded to the Salon FTP site [www.mtnreg.com/AMI](http://www.mtnreg.com/AMI)

**CATEGORIES**

**PROFESSIONAL**

- A. Instructional Color
- B. Instructional Continuous Tone
- C. Instructional Line
- D. Editorial
- E. Advertising
- F. Marketing/Promotional
- G. Medical-Legal
- \* H. Animation:
  - H-1 Advertising/Marketing/Promotional
  - H-2 Instructional
  - H-3 Medical Legal
  - H-4 Simulation/Visualization
  - H-5 Broadcast/Film

- \* I. Interactive Media:
  - I-1 Instructional
  - I-2 Catalogue/E-commerce
  - I-3 Health Promotion/General Interest
  - I-4 Haptic/VR
  - I-5 Entertainment/Recreational
- J. Three-Dimensional Models
- K. Fine Art
- L. Illustrated Medical Book
  - L-1 Atlas
  - L-2 Reference/Clinical text
  - L-3 Nursing/Allied Health Professional text
  - L-4 College/High School/Elementary Science text
  - L-5 Children's text

**STUDENT**

- M. Instructional Continuous Tone
- N. Instructional Line
- O. Instructional Color
- P. Editorial
- Q. Advertising
- R. Projection Media
- \* S. Interactive Media
- \* T. Animation

